

## Message Text

UNCLASSIFIED POSS DUPE

PAGE 01 STOCKH 05415 051158Z

62

ACTION CEQ-01

INFO OCT-01 EUR-12 ISO-00 OES-05 USIA-15 EPA-04 RSC-01

/039 W

----- 089208

R 051135Z DEC 74

FM AMEMBASSY STOCKHOLM

TO SECSTATE WASHDC 3457

UNCLAS STOCKHOLM 5415

E.O. 11652: N/A

TAGS: SENV, SW

SUBJECT: DISTRIBUTION OF FIFTH ANNUAL REPORT OF THE COUNCIL  
OF ENVIRONMENTAL QUALITY

REF: STATE A-8542, OCT 12, 1973

1. EMBASSY REQUESTS 18 COPIES OF CEQ FIFTH ANNUAL REPORT.
2. THE FOLLOWING PERSONS AND INSTITUTIONS SHOULD BE ON THE  
ACTIVE CEQ MAILING LIST:

H.R. H. CARL XVI GUSTAF

MR. SVANTE LUNDKVIST  
MINISTER OF AGRICULTURE  
JORDBRUKSDEPARTEMENTET  
FACK  
S-103 20 STOCKHOLM

MR. VALFRID PAULSSON  
DIRECTOR GENERAL OF THE NATIONAL  
ENVIRONMENT PROTECTION BOARD  
STATEUS NATURVARDSVERK  
FACK  
S-171 20 SOLNA

MR. ERIK HOOK  
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HEAD OF THE PLANNING DEPARTMENT  
MINISTRY OF FINANCE

FAK  
S-103 10 STOCKHOLM

UNDER SECRETARY OF STATE FOR FOREIGN AFFAIRS  
SVERKER ASTROM  
BOX 16121  
S-103 23 STOCKHOLM

ANNE VON HOFSTEN  
SOCIETY FOR THE CONSERVATION OF NATURE  
SNF  
RIDDARGATAN 9  
S-114 51 STOCKHOLM

MR. INGEMUND BENGTTSSON  
MINISTER OF LABOR  
ARBETSMARKNADSDEPARTEMENTET  
FAK  
S-103 10 STOCKHOLM

DR. BENGT LUNDHOLM  
SECRETARIAT FOR INTERNATIONAL ECOLOGY  
SVEAVAGEN 166  
S-113 46 STOCKHOLM

UNIVERSITY OF UPPSALA  
LIBRARY  
BOX 510  
S-751 20 UPPSALA

UNIVERSITY OF GOTEBOG  
LIBRARY  
BOX 5096  
S-402 22 GOTEBOG

UNIVERSITY OF LUND  
LIBRARY  
FAK  
S-221 01 LUND  
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UNIVERSITY OF STOCKHOLM  
LIBRARY  
BOX 6801  
S-113 86 STOCKHOLM

UNIVERSITY OF UMEA  
LIBRARY  
S-901 87 UMEA

3. IN ADDITION TO ABOVE LIST, EMBASSY WISHES TO PROVIDE TWO  
COPIES TO MINISTRY OF FOREIGN AFFAIRS AND RETAIN THREE COPIES  
FOR EMBASSY OFFICIALS.  
STRAUSZ-HUPE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ITINERARY, INTERGOVERNMENTAL COOPERATION  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 05 DEC 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
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**Reference:** STATE A-8542, OCT 12, 1973  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** MorefiRH  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 20 SEP 2002  
**Review Event:**  
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**Review History:** RELEASED <20 SEP 2002 by ReddocGW>; APPROVED <13 FEB 2003 by MorefiRH>  
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US Department of State  
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30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** DISTRIBUTION OF FIFTH ANNUAL REPORT OF THE COUNCIL OF ENVIRONMENTAL QUALITY  
**TAGS:** SENV, SW  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005